

**BODHIVASTU**  
FOR ENLIGHTENED ACTIVITY

## **Prophecies and Bodhivastu Activities**

### **A Brief Explanation by Lama Rangbar Nyimai Özer**

In this degenerate time it is rare to find altruism let alone faith in other beings. We even lose our faith in our own views and actions and this has terrible consequences.

Since my own powers of clarity are not very strong, I was fortunate enough to place the Lotus feet of authentic masters onto my crown chakra. From receiving their nectar-like holy Dharma, empowerments, authorizations, injunctions and so forth, I have dedicated my life to doing what little I can to imitate their example and to try to follow the suggestions they have made to me personally as well as what is generally accepted as their instructions for all.

In particular, concerning Bodhivastu activities and prophecies I would like to bring forth the following: Even in the holy land of Nepal which is filled to the brim in every corner with ancient holy and blessed shrines, we can see the degradation occurring of late.

Having acquiesced to the benefits of returning to my own country of birth proposed by my own teachers, I felt that there could be nothing more worthy that a person of limited capacity such as myself could do, other than follow the commands of my teachers in regards to the construction of stupas and supports such as Guru Rinpoche statues, conducting drupchens, etc. along with sang offerings, raising of prayer flags, and the freeing of lives.

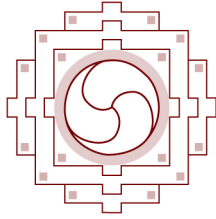
Accordingly, my own visions for the way I foresaw Trinlay Khachöd Ling's environment manifesting with various features were all part of my intuitive arising in the form of the construction of a large Guru Rinpoche statue and Three Roots Shrine, a wish fulfilling stupa in the form of Boudhanath, and water powered prayer wheels all done in an environment of sang and prayer flag offerings among other special ways of relating with our situation.

I have always felt some great urgency in performing these activities, although until now I have not endeavored to stir up panic or stir up people's fearful minds. Last year, having read an important compilation of prophecies arranged by

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Gochen Tulku Sang Ngak Rinpoche, and seeing very specific mention about the year to commence these focused and concerted efforts to bring these methods to bear upon our situation, I am opening and sharing the essence of our ongoing works in accordance with these prophecies.

Specifically, in these compiled prophecies are specific prophecies from my own root Lama, The Lord of Refuge Chatral Sangye Dorje Rinpoche, who himself gave his Ka bab lung ten and injunction to me to complete such a stupa in the USA. Seeing the task as quite daunting, I even tried to escape the assignment by asking him if it was truly as necessary as other prophecies I had received made it out to be. I essentially begged to be freed from the assignment not understanding the weight of it all. Rinpoche became adamant and expressed anger towards my escapist attitude and said: “Do not stop working until the stupa is completed.” Upon saying that, he sent Lamas and monks with me to the self-manifesting Black Mahakala Shrine in Kathmandu called Betong Gompo to perform requests to the protectors residing there, which I did immediately. The effort to give rise to such a stupa had been ongoing, and although I was unable to visit Kyabje Chatral Rinpoche personally in the last year of his life, he did send a message out to me through a close Dharma brother from Bhutan who relayed to me: “Rinpoche said if you cannot make it the same size as Boudhanath, make one to the scale you are able even if it is only twenty or thirty feet tall”

As stated in the prophecy compilation: “As for the stupas they should be made in key places on mountains in each country in the north, south, east and west and along rivers and places where people gather.”

These past ten years and under my insistence and blind tenacity, I have commenced activities that accord with these prophecies both knowingly and unknowingly. The prophecy compilation states:

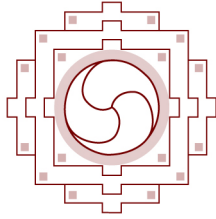
“As for the Guru Rinpoche statues, if possible they should be the Guru who Overwhelms All Appearances and Possibilities (Nangsi Zilnön). We have completed the shrine of Guru Nangsi Zilnön, copied prayers for water powered prayer wheels to subdue diseases, offered countless sang offerings and continuously raise prayer flags.

Furthermore, I have never given up on our plan to make the Stupa of The Great Awakening, which was also given the name “Phunstok Chörten” as a temdrel by Kyabje Dodrup Chen Rinpoche.

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Additionally, there are prophecies from our own Dudjom Tersar lineage from Dudjom Lingpa himself and since this is the lineage we are working to uphold, feel that his words are equal to a current injunction. The prophecy also states that “we should do authentic drupchens and group practices based on Glorious Vajrakilaya and implement the enlightened activities of suppression, burning and casting out, (Nyen, Sek, Phang sum)”. Such annual practice is slated to start in August of 2024 at TKL.

Finally, according to the compilation of prophecies, it is clearly and specifically mentioned that the year to commence these averting activities is this year, (2024) the year of the dragon. Since the Dog year is only 6 years away, I am making a similar request here and in accordance with the words of the prophecy compilation as follows and I paraphrase the quote here:

“It is of vital importance that the general assembly of Sangha members led by the holy beings of the monasteries of all traditions, regardless of tradition, take the responsibility of implementing the ceremonies of offering sang connected with proclaiming the commands to the Gods and spirits....and encourage and request all those who have faith in the Dharma to practice implementing virtuous deeds and avoiding non-virtuous ones in general and to join those practices with excellent aspirations and wishes for auspiciousness.

Also, in Traktung Dudjom Lingpa’s prophecies, he states, “The spread of the doctrine of the barbarians will spread in the Dog year. Apply the antidotal averting rituals in the year of the Dragon. Not just one Dharma center, but all of them must carry this out!”



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